



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH Padmini 57AA 419607

SI. No. 67 Date 26.12.15 Rs. 29.00

Sold to: A. Sunil Kumar Alichala

To Wh: A. Gundaiiah No. Hyderabad

For whom: Self

**Smt. A. PADMINI**  
Licensed Govt. Stamps Vendor  
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H. No. 3-5-926/6, Himayatnagar  
Hyderabad - 500 029, A.P.  
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**FORM 26**  
**(See Rule 4A)**

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for Election to TELANGANA STATE LEGISLATIVE COUNCIL (Name of the House) from MAHABUBNAGAR/RANGA REDDY/HYDERABAD Graduates Constituency.

**PART - A**

I, A. SUNIL KUMAR ALICHALA S/o ALICHALA GUNDAIAH, Aged 50 years, Resident of House No.1-8-182/1, K.K. Villa, Chikkadpalli, Hyderabad - 500 020, a Candidate at the above Election, do hereby solemnly affirm and state on oath as under:

DISTRICT REGISTRAR (STAMP & SALES DEPT.)  
HYDERABAD (I)  
26 MAR 2014

22 MAR 2014

2014

- (1) I am a candidate set up by Telangana Communist Party of India (\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in Musheerabad (Name of the constituency and the State), at Serial No 355 in Part No 307
- (3) My contact telephone number (s) is /are 9912349897, 9912343758 and my e-mail id (if any) is sunil.alichala@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AELPA2673L	NIL	NIL
2.	Spouse	BELPA7510P	NIL	NIL
3.	Dependent-1	NA	NA	NA
4.	Dependent-2	NA	NA	NA
5.	Dependent-3.....	NA	NA	NA

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**ATTESTED**  
*B. Janardhan*  
**B. JANARDHAN**  
 ADVOCATE & NOTARY  
 Flat No.604, Excellancy Apartment,  
 Judges Colony, Malakpet,  
 HYDERABAD-500 036.

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

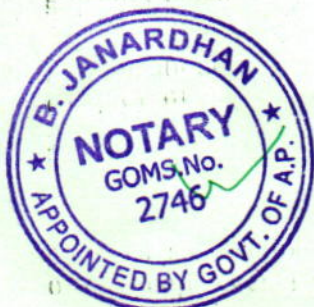
(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	nil
(d)	Court(s) which framed the charge(s)	nil
(e)	Date(s) on which the charge(s) was/were framed	nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	nil

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	nil
(b)	Name of the Court, Case No. and date of order(s):	nil
(c)	Punishment imposed	nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

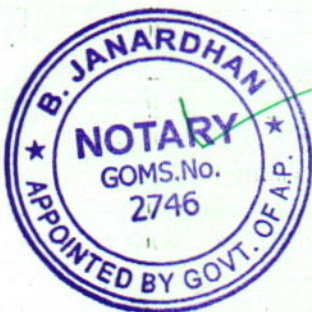
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000	25,000	nil	nil	nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil



*[Handwritten Signature]*

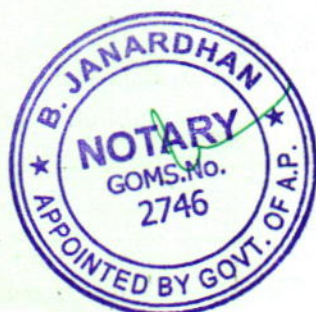
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	AP 09 AV 6853 Maruti car 300cc Rs 60,000	AP 09 CG 8258 30,000	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	nil	50 gm Gold Rs 1,40,000	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	Rs 80,000	1,70,000	nil	nil	nil

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

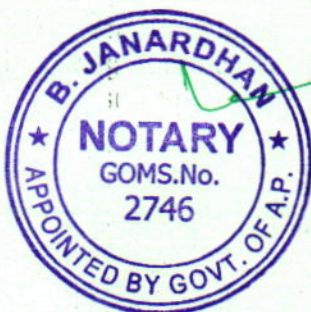
Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil



*[Handwritten signature]*

	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(ii)	<u>Non-Agricultural Land: Location(s) Survey number(s)</u>	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.) Whether inherited property	nil	nil	nil	nil	nil
	(Yes or No) Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(iii)	<u>Commercial Buildings (including apartments)- Locations(s)-Survey number(s)</u>	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property	nil	nil	nil	nil	nil
	(Yes or No) Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil

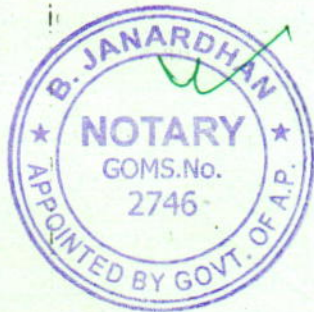


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	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property	nil	nil	nil	nil	nil
	(Yes or No) Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

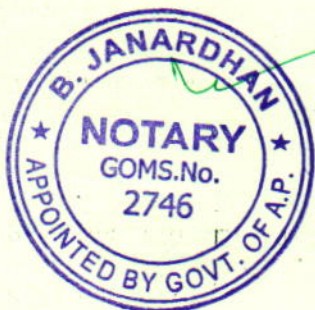
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



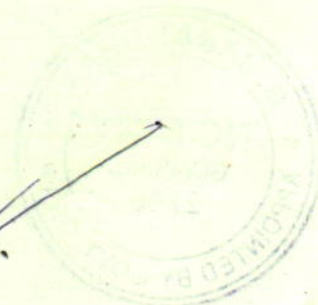
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S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Personal loan from HDFC Bank eg 1 Lakh	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	nil	nil	nil	nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephone/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil



*[Handwritten signature]*



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil
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(9) Details of profession or occupation:

(a) Self \_\_\_\_\_ (Private Job) Maths Lecturer

(b) Spouse Private (Job Micro) Biology Lecturer

(10) My educational qualification is as under:-

Degree (B.sc) from N.B Science College (O.U) in 1985,  
B.Law from S.V.University in 1993.

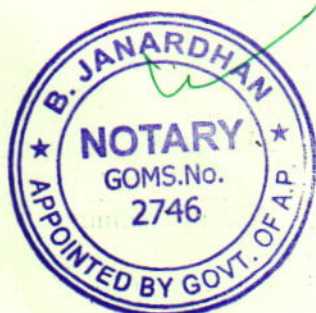
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. A Sunil Kumar Alichah
2.	Full postal address	1-8-182/1, KK Villa, Chikkadpally Hyderabad - 500020
3.	Number and name of the constituency and State	57 Masheerabad Telangana
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Telangana Communist- Party of India
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	nil

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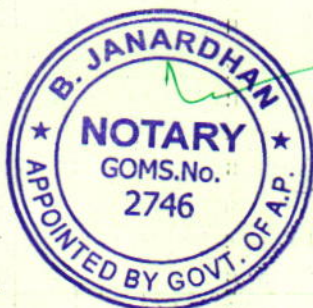
6. Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].

nil

7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AELPA2673L	NA	NA
	(b) Spouse	BELPA7510P	NA	NA
	(c) Dependents			

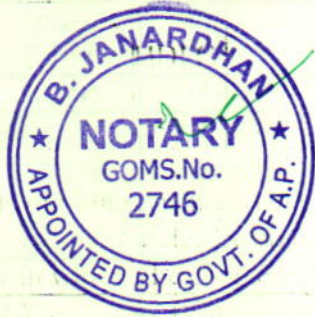
8. Details of Assets and Liabilities in Rupees

	Description	Self of Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	nil	nil	nil	nil
B	Immovable Asset	nil	nil	nil	nil
I.	Purchase price of self-acquired immovable property	nil	nil	nil	nil
II	Development / construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil
III	Approximate Current market price of -	nil	nil	nil	nil
	(a) self acquired assets (Total value)	nil	nil	nil	nil
	(b) inherited assets (Total value)				
9	Liabilities	nil	nil	nil	nil
(i)	Government dues (Total)	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and	HDFC nil	nil	nil	nil



*[Handwritten Signature]*

		others (Total)					
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	HDFC	nil	nil	nil	nil
11		Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					
		SSC	V.V.exs # S	HYD	Board of Secondary	1979	
		B.sc	N.B.sc college	HYD	Osmania University	1985	
		B.Law	V.R.Law college	Nellore	S.V. University	1993	



*[Handwritten Signature]*

Second



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at HYD This the WEDNUSDAY Day of 25 FEB 2015.

  
**DEPONENT**

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Fno H-11019(6) 2012-Leg/1  
Dr. SANJAY SINGH Addl. Secy

Note: The principal rules were published vide notification number S.0.859, dated 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated the 23<sup>rd</sup> Feb, 2011.

